



NAACP ACT-SO COMPETITION APPLICATION

Contest Year	2019-20
--------------	---------

Name of Sponsoring Unit

Unit Name	CHICAGO SOUTHSIDE	Unit #	3005
-----------	-------------------	--------	------

This section to be completed by the student applicant. Please print legibly.

First Name		Last Name	
Address			
City	State	Zip	
Home Phone	() -	Cell Phone	() -
E-mail Address			

Graduating Seniors: Are you planning to attend college Yes <input type="checkbox"/> No <input type="checkbox"/>	D.O.B.	/ /
--	--------	-----

Returning Competitor Yes <input type="checkbox"/> No <input type="checkbox"/>	NAACP Member Yes <input type="checkbox"/> No <input type="checkbox"/>
---	---

Sex: Male <input type="checkbox"/> Female <input type="checkbox"/> Other <input type="checkbox"/>	U.S. Citizen Yes <input type="checkbox"/> No <input type="checkbox"/>
---	---

High School Name	Grade
------------------	-------

High School City	HS State
------------------	----------

Parent/ Guardian(s) Name

Parent/Guardian(s) Cell Phone	() -	Parent E-mail Address
-------------------------------	-------	-----------------------

Refer to the ACT-SO Category Descriptions and check the category (ies) for which you will create a project, artwork, or performance. Contestants may compete in no more than 3 competitions. **Students competing in Culinary Arts and Hospitality Management cannot compete in any other category.**

STEM	HUMANITIES	PERFORMING ARTS	VISUAL ARTS
<input type="checkbox"/> Architecture (01)	<input type="checkbox"/> Music Composition (10)	<input type="checkbox"/> Dance: Ballet (15)	<input type="checkbox"/> Drawing (26)
<input type="checkbox"/> Biology/Microbiology (02)	<input type="checkbox"/> Original Essay (11)	<input type="checkbox"/> Dance: Contemporary (16)	<input type="checkbox"/> Filmmaking (27)
<input type="checkbox"/> Chemistry/Biochemistry (03)	<input type="checkbox"/> Playwriting (12)	<input type="checkbox"/> Dance: Modern (17)	<input type="checkbox"/> Painting (28)
<input type="checkbox"/> Computer Science (04)	<input type="checkbox"/> Poetry—Written (13)	<input type="checkbox"/> Dance: Traditional (18)	<input type="checkbox"/> Photography (29)
<input type="checkbox"/> Earth & Space Sciences (05)	<input type="checkbox"/> Short Story (14)	<input type="checkbox"/> Dramatics (19)	<input type="checkbox"/> Sculpture (30)
<input type="checkbox"/> Engineering (06)		<input type="checkbox"/> Music: Instr.—Classical (20)	
<input type="checkbox"/> Mathematics (07)	BUSINESS	<input type="checkbox"/> Music: Instr.—Contemp. (21)	
<input type="checkbox"/> Medicine & Health (08)	<input type="checkbox"/> Entrepreneurship (31)	<input type="checkbox"/> Music: Vocal—Classical (22)	
<input type="checkbox"/> Physics (09)	<input type="checkbox"/> Hospitality Management (33)	<input type="checkbox"/> Music: Vocal—Contemp. (23)	
	CULINARY	<input type="checkbox"/> Oratory (24)	
	<input type="checkbox"/> Culinary Arts (32)	<input type="checkbox"/> Poetry—Performance (25)	

Competition 1 & Instrument/Voice:

Competition 2 & Instrument/Voice:

Competition 3 & Instrument/Voice:

Student Signature	Date / /
-------------------	----------

Parent/ Guardian(s) Signature	Date / /
-------------------------------	----------

THIS SECTION TO BE COMPLETED BY ACT-SO CHAIRPERSON

ACT-SO Chairperson	<input type="checkbox"/> This person is a gold medal winner and will advance to the National Competition.
--------------------	---

Chairperson Signature	Date / /
-----------------------	----------