



NAACP ACT-SO COMPETITION APPLICATION

Contest Year

Name of Sponsoring Unit						
<i>Unit Name</i>	CHICAGO SOUTHSIDE			<i>Unit #</i> 3005		
<i>This section to be completed by student applicant. Please print legibly.</i>						
First Name				Last Name		
Address						
City			State	Zip		
Home Phone	() -		Cell Phone	() -		
E-mail Address						
Graduating Seniors: Are you planning to attend college Yes <input type="checkbox"/> No <input type="checkbox"/>			D.O.B.	/ /		
Returning Competitor Yes <input type="checkbox"/> No <input type="checkbox"/>			NAACP Member Yes <input type="checkbox"/> No <input type="checkbox"/>			
Gender Male <input type="checkbox"/> Female <input type="checkbox"/> Other <input type="checkbox"/>			U.S. Citizen Yes <input type="checkbox"/> No <input type="checkbox"/>			
High School Name				Grade		
High School City				HS State		
Parent/ Guardian(s) Name						
Parent/Guardian(s) Cell Phone	() -		Parent E-mail Address			
Refer to the ACT-SO Category Descriptions and check the category (ies) for which you will create a project, artwork, or performance. Contestants may compete in no more than 3 competitions. Students competing in Culinary Arts, Hospitality Management and Sustainable Design cannot compete in any other category. Indicate the competition & for music competitors indicate instrument and/or voice - (ex; soprano, drums, saxophone, etc)						
STEM	HUMANITIES	PERFORMING ARTS	VISUAL ARTS			
<input type="checkbox"/> Architecture (01)	<input type="checkbox"/> Music Composition (10)	<input type="checkbox"/> Dance: Ballet (15)	<input type="checkbox"/> Drawing (26)			
<input type="checkbox"/> Biology/Microbiology (02)	<input type="checkbox"/> Original Essay (11)	<input type="checkbox"/> Dance: Contemporary (16)	<input type="checkbox"/> Filmmaking (27)			
<input type="checkbox"/> Chemistry/Biochemistry (03)	<input type="checkbox"/> Playwriting (12)	<input type="checkbox"/> Dance: Modern (17)	<input type="checkbox"/> Painting (28)			
<input type="checkbox"/> Computer Science (04)	<input type="checkbox"/> Poetry—Written (13)	<input type="checkbox"/> Dance: Traditional (18)	<input type="checkbox"/> Photography (29)			
<input type="checkbox"/> Earth & Space Sciences (05)	<input type="checkbox"/> Short Story (14)	<input type="checkbox"/> Dramatics (19)	<input type="checkbox"/> Sculpture (30)			
<input type="checkbox"/> Engineering (06)	BUSINESS					
<input type="checkbox"/> Mathematics (07)	<input type="checkbox"/> Entrepreneurship (31)	<input type="checkbox"/> Music: Instr.—Classical (20)				
<input type="checkbox"/> Medicine & Health (08)	<input type="checkbox"/> Hospitality Management (32)	<input type="checkbox"/> Music: Instr.—Contemp. (21)				
<input type="checkbox"/> Physics (09)	CULINARY					
	<input type="checkbox"/> Culinary Arts (33)	<input type="checkbox"/> Music: Vocal—Classical (22)				
		<input type="checkbox"/> Music: Vocal—Contemp. (23)				
		<input type="checkbox"/> Oratory (24)				
		<input type="checkbox"/> Poetry—Performance (25)				
Competition 1 & Instrument/Voice:						
Competition 2 & Instrument/Voice:						
Competition 3 & Instrument/Voice:						
Student Signature				Date	/ /	
Parent/ Guardian(s) Signature				Date	/ /	
THIS SECTION TO BE COMPLETED BY ACT-SO CHAIRPERSON						
ACT-SO Chairperson	BRYAN W. HUDSON					
Chairperson Signature				Date	/ /	